



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1209

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/826,758 | FILING DATE<br>04/15/2004<br><br>RULE | CLASS<br>081 | GROUP ART UNIT<br>3723 | ATTORNEY DOCKET NO.<br>STI003US |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

## APPLICANTS

Yeong-Fa Lai, Taichung City, TAIWAN;

\*\* CONTINUING DATA \*\*\*\*\* *BST*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *BST*  
TAIWAN 092222178 12/18/2003IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
\*\* 06/28/2004

\*\* SMALL ENTITY \*\*

|   |   |                        |                      |                            |
|---|---|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>TAIWAN   | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>4 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |                        |                      |                            |

## ADDRESS

27906  
PATENT LAW OFFICES OF DAVID MILLERS  
6560 ASHFIELD COURT  
SAN JOSE , CA  
95120

## TITLE

Driving shaft for a ratchet spanner

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|